

Attorney's Docket No.: BWT1USA

TRANSMITTAL LETTER TO THE U.S. ELECTED OFFICE
(EO/US) - ENTRY INTO NATIONAL STAGE UNDER 35 USC 371

PCT/GB98/00855

20 March 1998

21 March 1997

International Application No.

International Filing Date

Priority Date Claimed

LAMINATED MATERIALS AND CONTAINERS THEREFROM

Title of Invention

Philip Colin Ashman, Julian Bennett, and Mark Graham Branch

Applicant(s) for EO/US

Box PCT

Assistant Commissioner for Patents

Washington, DC 20231

Attn: EO/US

Sir:

Applicant herewith submits to the United States Elected Office
(EO/US) the following items under 35 USC 371:

- (1) This express request to immediately begin national examination procedures (35 USC 371(f)).
- (2) A copy of the cover sheet for the published International Application along with a copy of the specification as filed: 26 pages, including 2 pages of claims, 1 sheet formal drawings, and a copy of the 4 page International Search Report.
- (3) a copy of the 4 page Request form.
- (4) a first Preliminary Amendment for entry prior to calculation of the filing fees.

CERTIFICATE UNDER 37 CFR 1.10

I hereby certify that this paper is being deposited with the United States Postal Service
"Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date
indicated below and is addressed to Asst. Commissioner for Patents, Washington, DC 20231.

Signature C. Rahutski

Date 9-20-99

Express Mail No. EK009060032US

- (5) our check in the amount of \$840.00, covering the national filing fee as set forth in 37 CFR §1.492(a)(5) and based on the first Preliminary Amendment.
- (6) a second Preliminary Amendment.
- (7) 3 pages unexecuted Combined Declaration and Power of Attorney.

Copies of the following miscellaneous items are also enclosed:

- (8) Copy of the 4 page Demand for International Preliminary Examination.
- (9) Copy of the 6 page International Preliminary Examination Report.

The executed Combined Declaration and Power of Attorney form will be filed by the appropriate deadline under 37 CFR §1.495(c)(2) with the surcharge under 37 CFR §1.492(e).

Please charge any additional fees which may be required to effect entry into the National Phase and credit any overpayment to our deposit account 08-3040.

Please direct all communications concerning this application to the undersigned.

Respectfully submitted,

HOWSON AND HOWSON
Attorneys for the Applicants

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